

# THE FEASTS OF יהוה , YAHWEH ELOHIM

Without the Feasts of Yahweh it is **impossible** to understand the Almighty's plan for the redemption and salvation of mankind.

This document is an attempt to do the topic justice for those who do not know anything about the Feasts of Yahweh or His plan of redemption. For those that do, or think they do, this document is meant to clarify for all of us what His plan is. The editors don't claim to know it all. This document will not be finished, but a work in progress. We will add to it as we continue to study the subject in the days ahead.

Here is an example of Yahweh's plan- this is NOT the only day of salvation: *(the understanding of His Feasts leave no doubt)*

**John 6:** <http://www.wordofyah.org/scriptures/nt/B43C006.htm>

44 No man can come to me, except the Father that sent me draw him: and I will raise him up in the last day.

45 It is written in the prophets, And they shall all be taught of Yahweh. Every one that hath heard from the Father, and hath learned, cometh unto me.

**Matthew 11:** <http://www.wordofyah.org/scriptures/nt/B40C011.htm>

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment than for you.

23 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works had been done in Sodom which were done in thee, it would have remained until this day.

24 But I say unto you that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 At that season Yahshua answered and said, I thank thee, O Father, Master of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes:

26 yea, Father, for so it was well-pleasing in thy sight.

27 All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him.

**Revelation 20:** <http://www.wordofyah.org/scriptures/nt/B66C020.htm>

5 The rest of the dead lived not until the thousand years should be finished. ...

**Romans 11:** <http://www.wordofyah.org/scriptures/nt/B45C011.htm>

26 and so all Israel shall be saved: even as it is written, There shall come out of Zion the Deliverer; He shall turn away unrighteousness from Jacob:

**Ezekiel 37:** <http://www.wordofyah.org/scriptures/ot/B26C037.htm>

1 The hand of Yahweh was upon me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.

4 Again he said unto me, Prophecy over these bones, and say unto them, O ye dry bones, hear the word of Yahweh.

5 Thus saith the Adonay Yahweh unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Yahweh.

11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

12 Therefore prophecy, and say unto them, Thus saith the Adonay Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, O my people; and I will bring you into the land of Israel.

13 And ye shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, O my people. *(these passages are about the Last Great Day שמני עצרת)*



## THE MARK MONITOR WATCHMAN

*"When the facts concerning a conspiracy theory come to the light of day, it is no longer a theory"*

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English Name	Hebrew and Transliterated	Yahweh's Plan of Salvation for Mankind: <a href="http://www.wordofyah.org/scriptures/ot/B03C023.htm">Leviticus 23</a> : <a href="http://www.wordofyah.org/scriptures/ot/B03C023.htm">http://www.wordofyah.org/scriptures/ot/B03C023.htm</a>
<b>Passover</b> 14 <sup>th</sup> of day 1 <sup>st</sup> month	<b>Pesach</b> פֶּסַח P's'ch; P'sach; Pesach  Chag haPesach	The first Pesach was in Egypt. Blood on doorposts signaled the death angel to pass over the Israelites without harm. In the Renewed Covenant (Brit Chadashah) Yahshua observed his last one on this earth with the disciples to show HE is the Passover Lamb. <b>It is our annual reminder of what He did for us as The Blood Covering or Sin Offering: The only fulfilled sacrifice.</b> Kept as the 14 <sup>th</sup> of the First Month has begun (sundown on the 13 <sup>th</sup> ) Commonly called the Lord's Supper. <a href="http://en.wikipedia.org/wiki/Passover">http://en.wikipedia.org/wiki/Passover</a> <a href="http://www.byronsworld.org/the_mark_monitor/articles/PESACH_31_CE_TIMELINE.pdf">http://www.byronsworld.org/the_mark_monitor/articles/PESACH_31_CE_TIMELINE.pdf</a> <a href="http://en.wikibooks.org/wiki/Hebrew_Roots/Holy_Days/Passover/History">http://en.wikibooks.org/wiki/Hebrew_Roots/Holy_Days/Passover/History</a>
<b>Feast of Unleavened Bread</b> 15 <sup>th</sup> day of 1 <sup>st</sup> month 7 days 15 <sup>th</sup> and 21 <sup>st</sup> High Days	<b>Chag haMatzot</b> חַג הַמַּצּוֹת et h'g h'm's'ht; et chag h'm's't et chag hamasowt Chag haMatzot	A separate 7 day observance after the Passover: Chag haMatzot: Feast of Unleavened Bread: Leaven is a symbol of sin because it puffs up like vanity and pride. We put the leaven out of our homes and do not eat it for 7 days to show the effort to put sin out of our lives. <b>In the Renewed Covenant this shows that Yahshua has made us sinless by His blood covering.</b> See the timeline PESACH_31_CE_TIMELINE.PDF linked above for the wavesheaf offering <a href="http://wiki.answers.com/Q/What_is_the_difference_between_the_feast_of_passover_and_feast_of_unleavened_bread">http://wiki.answers.com/Q/What_is_the_difference_between_the_feast_of_passover_and_feast_of_unleavened_bread</a>
<b>Pentecost;</b> <b>Feast of Weeks;</b> <b>Day of The First Fruits</b> 50 <sup>th</sup> day after Wavesheaf	<b>Shavuot or Chag Shavuot</b> חַג שבועות שבועות h'g sh'vuot; chag shavuot יום הבכורים Yom ha-Bikkurim	Feast of Pentecost- means "count 50". <b>Pictures the First Harvest- from Adam until the 7<sup>th</sup> Trumpet.</b> Hebrew=Shavuot=weeks. The Feast of Weeks: count is 7 Sabbaths after the morrow of the Sabbath that falls within the Feast of Unleavened Bread, then on the morrow is the 50 <sup>th</sup> day- the first day of the week. Hellenistic Jews gave it the name Pentecost (πεντηκοστή, "fiftieth day"). Festival of Weeks (Hebrew: חג השבועות, Hag ha-Shavuot); Festival of Reaping (Hebrew: חג הקציר, Hag ha-Katsir) Day of the First Fruits (Hebrew: יום הבכורים, Yom ha-Bikkurim) <a href="http://en.wikipedia.org/wiki/Shavuot">http://en.wikipedia.org/wiki/Shavuot</a>
<b>Feast of Trumpets;</b> <b>Day of Sounding</b> 1 <sup>st</sup> day of 7 <sup>th</sup> month	<b>Yom Teruah</b> יום תְּרוּעָה  Yom=day; T'ruah=sounding or shouting	Feast of Trumpets: Day of Sounding. <b>Looks forward to the Last Seven Trumpets and Yahshua returning after the 7<sup>th</sup> trumpet sounds.</b> Called by the Jews: Rosh Hashanah (Hebrew: ראש השנה), (literally "head of the year"). Rosh Hashanah is described as " <b>the day of judgment</b> " (Yom ha-Din) In the Torah, the first day of the seventh month is to be commemorated as Yom Teruah (יום תְּרוּעָה), sometimes translated as the "Feast of Trumpets" (Num. 29:1, Lev. 23:24) <a href="http://www.karaite-korner.org/yom_teruah.shtml">http://www.karaite-korner.org/yom_teruah.shtml</a> <a href="http://en.wikipedia.org/wiki/Rosh_Hashanah">http://en.wikipedia.org/wiki/Rosh_Hashanah</a> <a href="http://www.hebrew4christians.com/Holidays/Fall_Holidays/Rosh_Hashannah/rosh_hashannah.html">http://www.hebrew4christians.com/Holidays/Fall_Holidays/Rosh_Hashannah/rosh_hashannah.html</a>
<b>Day of Atonement</b> 10 <sup>th</sup> day of 7 <sup>th</sup> month	<b>Yom Kippur</b> <b>Yom Kippurim</b> יום הכּפּוּרִים Yom=day; Kippur=atone; im=plural	Day of Atonement: Yom=Day; Kippur= . The ten days between Yom Teruah and Yom Kippur are called " <b>The Days of Awe</b> " in which the Hebrews do soul searching and self reflection to prepare themselves to be at one with Yahweh. <b>The nations will go through this when Yahshua returns</b> , then go to Jerusalem to observe Chag Sukkot with our King Yahshua. <b>Annual Personal and Global Repentance.</b> Torah calls the day Yom HaKippurim (יום הכּפּוּרִים) and in it Leviticus 23:27. See: " <b>aseret y'mai teshuvah</b> " days of awe: <b>Days of Awe:</b> <a href="http://www.emetministries.com/AllAboutYomTeruah.htm">http://www.emetministries.com/AllAboutYomTeruah.htm</a> <a href="http://en.wikipedia.org/wiki/Yom_Kippur">http://en.wikipedia.org/wiki/Yom_Kippur</a>
<b>Feast of Tabernacles</b> 15 <sup>th</sup> day of 7 <sup>th</sup> month 7 days 15 <sup>th</sup> and 21 <sup>st</sup> High Days	<b>Chag Sukkot</b> <b>Chag haSukkot</b> חַג הַסּוּכּוֹת khag ha-sook-KOHT Feast of Tabernacles; Feast of Booths	Fall festival celebrating the forty years when the people of Israel lived in booths or tents in the desert. Feast of Tabernacles= Chag haSukkot: <b>pictures the 1000 year reign of Yahshua haMoshiach haMelech</b> (Joshua the Anointed, the King) (His name is NOT Jesus; there is no "J" in Hebrew, neither was there in English until 1634) <a href="http://wiki.answers.com/Q/When_did_the_letter_J_enter_the_English_alphabet">http://wiki.answers.com/Q/When_did_the_letter_J_enter_the_English_alphabet</a> <b>חַג הָאָסִיף</b> AKA: Chag Ha'asif: (khag ha-ah-SEEF) Fall Festival of Ingathering. <a href="http://en.wikipedia.org/wiki/Sukkot">http://en.wikipedia.org/wiki/Sukkot</a> <a href="http://www.hebrew4christians.com/Glossary/Hebrew_Glossary_-Ch/hebrew_glossary_-ch.html">http://www.hebrew4christians.com/Glossary/Hebrew_Glossary_-Ch/hebrew_glossary_-ch.html</a>
<b>Last Great Day</b> 22 <sup>nd</sup> day of 7 <sup>th</sup> month High Day	<b>Shemini Atzeret;</b> שְׁמִינִי עֲצֵרֶת  <b>Simchat Torah</b> שִׂמְחַת תּוֹרָה	The Last Great Day (of the Feast of Tabernacles) but this is a separate celebration. The 8 <sup>th</sup> day is when Yahshua stood and cried, "If any man thirst..." <b>It pictures the second resurrection for those who did not have a "first chance"</b> . In prophecy it will last about 100 years. Jewish tradition considers it "Simchat Torah"- Joy of the Torah when Moses (Moshe) brought the law from Yahweh. Kaarites considers this event to have happened on Yom Kippurim- after the golden calf fiasco- Y'srayel repented (T'shuvah) and found atonement. <a href="http://en.wikipedia.org/wiki/Shemini_Atzeret">http://en.wikipedia.org/wiki/Shemini_Atzeret</a> <a href="http://en.wikipedia.org/wiki/Simchat_Torah">http://en.wikipedia.org/wiki/Simchat_Torah</a> שִׂמְחַת תּוֹרָה